

CLEAN COOKING AND NON-COMMUNICABLE DISEASES (NCDS) RFA 15-4

COVER PAGE

1. Title of Project:
2. Principal Investigator (PI) Contact Information:
Name (Prefix, First, Middle, Last, Suffix): Position/Title:
Organization Name:
Department:
Mailing Address:
Phone:
PI Email:
Signature and Date
3. Total Project Funding Requested:
4. Total Duration of Proposed Project:
5. Person Authorized to Facilitate Grants / Contracts Agreement:
Name (Prefix, First, Middle, Last, Suffix):
Position/Title:
Organization Name:
Department:
Mailing Address:
Phone:
Email:
Signature and Date
Are Human Subjects are involved?
Is proprietary/privileged information included in the application? Yes No
Country(ies) where proposed project will take place:



TABLE OF CONTENTS

Section	Total # of Pages in Section	Starts on Page #
COVER PAGE		
TABLE OF CONTENTS	1	this page
PROJECT PLAN		
Project Summary / Abstract		
Section A. Background and Objectives (1-2 pages)		
Section B. Significance of Research (1-2 pages)		
Section C. Description of Investigative Team (1-2 pages) Include organizational qualifications as relevant		
Section D. Related Previous Studies (1 page)		
Section E. Research Plan and Methods (not to exceed 10 pages)		
Section F. Literature Cited		
Biosketches		
Budget and Narrative Budget Justification		
ADDITIONAL SUBMISSIONS (WHERE RELEVANT)		
Subcontracts / Subgrantees		
Data Provision		
Protection of Human Subjects		



PROJECT SUMMARY / ABSTRACT

Principal Investigator:	
PI	
CO-PI	
Project Title:	
Key Words:	

PI Name:

Page number --- of ----



RFA 15 – 4 CLEAN COOKING AND NCDS

Do not exceed 500 words	



PROJECT NARRATIVE

Project Title:

Section A. Background and Objectives (1-2 pages)

Section B. Significance of Research (1-2 pages)

Section C. Description of Investigative Team (1-2 pages)

Section D. Related Previous Studies (1 page)

Section E. Research Plan and Methods (not to exceed 10 pages)

Section F. Literature Cited



Title

Organization

PI Name:

Name (last, first, middle)

KEY PERSONNEL BIOGRAPHICAL SKETCH / CVS

(2 page max per person)

Institution and location	Degree	Year	Field
arch and/or Professional Expensional Expension chronological order, including wed		sponsibilities	s, and any honors/awards

Page number --- of ----



BUDGET

<u>Project Budget</u>					
	Year 1	Year 2	Total		
Salaries & Fringe Benefits			\$0		
Professional Fees/Consultants			\$0		
Travel/Conferences/Meetings			\$0		
Supplies / Equipment			\$0		
Other Direct Costs			\$0		
Total Direct Costs	\$0	\$0	\$0		
Indirect Costs (not to exceed 13%)			\$0		
Sub-Contracts / Sub-grants to					
Other Organizations*			\$0		
Total Expenses	\$0	\$0	\$0		

^{*}Sub-contract expenses should not be included in indirect cost calculation



NARRATIVE BUDGET JUSTIFICATION

Include descriptions of the specific roles, responsibilities, and compensation for all project investigators and consultants. Include detailed descriptions of proposed travel, supplies, and equipment to be purchased.